



## MEETING AGENDA

August 28, 2025  
4:30 p.m.

Time: 4:30 pm

Location: City Hall – 6070 Central Avenue

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes: 7-31-25 Regular Meeting & 8-14-25 Special Meeting
5. Payment of Claims: 8-28-25
6. Staff Reports:
7. Old Business:
  - 7.1 (Dan Botich) Consideration: Acceptance of the following Residential Housing Development Program will be presented for acceptance by the Commission to initiate a statutory review period pursuant to I.C. 36-7-14-53(d) prior to formal submission and consideration of a declaratory resolution for each:
    - a. **Bauer Farm** Residential Housing Development Program
    - b. **Sandy Trail** Residential Housing Development Program
    - c. **Carlson Farmington** Residential Housing Development Program
    - d. **River Trace** Residential Housing Development Program
    - e. **Swanson Trails** Residential Housing Development Program
8. New Business:
  - 8.1 (Chris Crail) Consideration: Fire Department request to use Grant/Gift Funds
  - 8.2 (Dan Botich) Discussion: Façade Grant and Member Assignment
  - 8.3 (Dan Botich) Discussion: Landscaping Grant and Member Assignment
  - 8.4 (Dan Botich) Discussion: Signage Grant and Member Assignment
  - 8.5 (Karl Cender) Consideration: Engagement Letter for Project Runway Southeast and Southwest
  - 8.6 (Dan Botich) Consideration: Authorization – Portage Mall Appraisal
9. Any other business the Commission deems necessary
10. Adjournment

Next Scheduled Meeting:

September 25, 2025 at 4:30pm – 6070 Central Avenue – City Hall Council Chambers

### President

Austin Bonta, Mayor  
*Executive Appointment*

### Vice President

Penny Ambler  
*Legislative Body Appointment*

### Secretary

Greg Lach  
*Executive Appointment*

### Members

Ralph Mundt  
*Legislative Body Appointment*

Judi Jozwiak

*Executive Appointment*

\*\*RDC Voting members appointments are from January 1 – December 31 of each calendar year.\*\*

### Non-Voting Member:

### School Board Liaison

Wilma Vazquez  
*Executive Appointment*  
January 1, 2024 – December 31, 2025

### Director

Daniel Botich

### Assistant Director

Sandra McDaniel

### Legal

Scott McClure

### Recording Secretary

Sonya Lindgren

City Hall  
6070 Central Avenue  
Portage, IN 46368

219-762-5425

### ACCOMODATIONS

Contact the Sonya Lindgren  
@ 219-764-5748 if you require  
information regarding building  
accessibility or reasonable  
accommodations.